| SCHEDULE B (FEC FOIIII 3X) | Use seperate schedule(s) | FOR LINE NUMBER: PAGE 9/9 (check only one) | | | | |
|---|---|--|--|-------------------|--------------|-----------|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 21b 27 | 22 X 2 | 23 24 28b 28c | 25 29 | 26 30b |
| Any Information copied from such Reports and Stateme or for commercial purposes, other than using the name | | | | | | S |
| NAME OF COMMITTEE (In Full) Matson Navigation Co. Federal Election Co | · · · · · · · · · · · · · · · · · · · | | | | | |
| Full Name (Last, First, Middle Initial) COMMITTEE FOR A LIVABLE FUTURE Mailing Address 921 SW Washington #470 | | | Transaction ID: SB23.13429 Date of Disbursement 0 7 | | | |
| | | | <u> </u> | | 2007 | |
| , | tate Zip Code DR 97205 | | Amount of I | Each Disburse | ement this F | 'eriod |
| Purpose of Disbursement | | • | | | 1000.0 |)0 |
| Candidate Name | | Category/ Type | | | | |
| Office Sought: House Senate President State: District: | nent For: Primary General Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) 3. MIKE THOMPSON FOR CONGRESS | | | | n ID: SB23.1 | 3426 | |
| | | | Date of Dis | bursement 25 | Ý 2007 | Y |
| Mailing Address 5429 Madison Avenue | | | 0 7 | 25 | 2007 | |
| , | tate Zip Code CA 95841 | | Amount of I | Each Disburse | ement this F | eriod |
| Purpose of Disbursement | | | | | 1000.0 | 00 |
| Candidate Name | | Category/ | | | | |
| Office Sought: X House Senate President State: CA District: 01 | nent For: 2008 Primary General Other (specify) | | | | | |
| Full Name (Last, First, Middle Initial) TIM JOHNSON FOR SOUTH DAKOTA INC | | | Date of Dis | | 3427 | |
| Mailing Address PO BOX 1859 | | | 07 | ^D 25 / | 2 0 0 7 | , Y |
| | tate Zip Code SD 57101 | | Amount of I | Each Disburse | ement this F | 'eriod |
| Purpose of Disbursement | | - | | | 1000.0 | 00 |
| Candidate Name Cate | | | | | | |
| Office Sought: House X Senate X President State: SD District: 00 | nent For: 2008 Primary General Other (specify) | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | > | | | 3000.0 | 00 |
| TOTAL This Period (last page this line number only) | | | | | 3000.0 | 00 |